

DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INSPECTION  
PLAN RECORD

erect.

CASE *B* RACK *9* APART. *84* NO. *77511*  
BUILDING *Sharon H.S.* STORIES

CITY OR TOWN *Sharon* STREET *Pond*  
TO BE USED FOR *school* CLASS

OWNER *Town*  
ARCHITECT *Anderson-Nichols & Co.*

CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED

DATE *3/13/56*  
INSPECTOR *Plunkett*