

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

PLAN RECORD

CASE **D** RACK **1** APART. **7** NO. **3019**BUILDING **A. O. H. Hall.**STORIES **2B**CITY OR TOWN **Malden.**

STREET

TO BE USED FOR **Club Purposes.**CLASS **Misc
Hall
Wood**OWNER **Division 15 A. O. H. Society.**ARCHITECT **A. P. Stoddard, Heating Eng.**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **Apr. 23, 1902**INSPECTOR **WHITE.**