

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE *C* RACK */A* APART. *9* NO. *33839* ✓BUILDING *Dance Pavilion* STORIES *1*CITY OR TOWN *Shrewsbury* STREET *466 Lake St*TO BE USED FOR *dancing* CLASS *3rd*OWNER *Scandinavian Athletic Club*ARCHITECT *G. Adolph Johnson, Worcester*

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE *June 13/29*INSPECTOR *Penniman*