

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE *C* RACK *1* APART. *9* NO. *39066* ✓
 BUILDING Club House - *Phillips Academy* STORIES two B
 CITY OR TOWN Andover STREET *grounds of Phill-*
 TO BE USED FOR club rm. & meeting rms. CLASS *second*
 OWNER Davison Asso.
 ARCHITECT Perry, Shaw & Hepburn, Boston
 CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
 DATE January 10/28
 INSPECTOR Cobb