

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

PLAN RECORD

CASE **B** RACK **9** APART. **4** NO. **16294** ✓

BUILDING **Amn. Agric. Chem. Co.,** STORIES **4**

CITY OR TOWN **Everett** STREET **Charlton**

TO BE USED FOR **Manufacturing & Storage** CLASS **Indus.**

OWNER **American Agricultural Chemical Company** **Reinforced Concrete**

ARCHITECT **Turner Construction Company**

CERTIFICATE APPROVAL—~~SPECIFICATION REQUIREMENTS~~—~~REFERRED~~

DATE **July 26th, 1919**

INSPECTOR **Ryan**