

DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INSPECTION  
PLAN RECORD

CASE **B** RACK **2** APART. **38** NO. **40241**  
BUILDING **Elks' Club** alter STORIES **2B**  
CITY OR TOWN **Gardner** STREET  
TO BE USED FOR **place of assembly** CLASS  
OWNER **Elks' Club**  
ARCHITECT **O. A. Thayer**  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **2/25/38**  
INSPECTOR **Penniman**