

ADD + ALT

DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **14** APART. **83** NO. **85540**  
BUILDIN **RUTLAND HEIGHTS HOSP** STORIES  
CITY OR TOWN **RUTLAND** STREET **MAPLE AVE**  
TO BE USED FOR CLASS  
OWNER **Comm of MASS**  
ARCHITECT  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **5/24/76**  
INSPECTOR