

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

50411

CASE **D** RACK **1** APART. **1** NO. orig no  
BUILDING **Odd Fellows** STORIES **2**  
CITY OR TOWN **Ware** STREET **Main & South**  
TO BE USED FOR **offices, lodge room** CLASS **2d**  
OWNER **I. O. O. F. Society**  
ARCHITECT **Thos. E. Madigan**  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **5/25/36**  
INSPECTOR **Cliffe**