

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **12** APART. **44** NO. **83310**BUILDING **Mallis, Patterson & Burgener** STORIESCITY OR TOWN **Ludlow**STREET **500 Chapin**TO BE USED FOR **School H.S.** CLASS **I B**OWNER **Town of Ludlow**ARCHITECT **Mallis, Patterson & Burgener - 71A Alle**CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED **Springfield**DATE **5/19/71**INSPECTOR **D.J.DiBaro - Springfield**