

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE *C* RACK *7a* APART. *2* NO. *21171* ✓  
BUILDING *Stevens Library* STORIES *1*  
CITY OR TOWN *Ashburnham* STREET *Main and Water*  
TO BE USED FOR *books* CLASS  
OWNER *Town of Ashburnham* *Misc Hall*  
ARCHITECT *H M Francis and Sons*  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE *Aug 18, 1925*  
INSPECTOR *Penniman*