

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **/** APART. **3** NO. **37136**BUILDING **Fire Station** STORIES **2B**CITY OR TOWN **Palmer** STREETTO BE USED FOR **fire station** CLASSOWNER **Fire District #1**ARCHITECT **G. E. Robinson**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **10/27/38**INSPECTOR **Cliffe**