

Junior High

DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION
PLAN RECORD

CASE **9** RACK **2** APART. **5** NO. **18044**
BUILDING ~~High School~~ **B. F. BROWN** STORIES **3B.**
GRAMMAR School
CITY OR TOWN **Fitchburg** STREET **Academy & Elm.**
TO BE USED FOR **School purposes.** CLASS **School**
OWNER **City of Fitchburg.** **Second**
ARCHITECT **J. D. Leland & Co., Boston.**

CERTIFICATE APPROVAL — ~~SPECIFICATION REQUIREMENTS REFERRED~~

DATE **April 22, 1922.**

INSPECTOR **Beyer.**

NOT FOUND
2/2/17 CJ

File No. 249E.