

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **13** APART. **55** NO. **84300**  
BUILDING **Central Fire Station** STORIES **1 & Attic**  
CITY OR TOWN **Hanson** STREET **Liberty**  
TO BE USED FOR **Fire Station** CLASS **4A**  
OWNER **Town of Hanson** Frame Protected  
ARCHITECT **Whitman & Howard, Inc.**  
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED  
DATE **9-17-74**  
INSPECTOR **Thomas J. McCann**