

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE *dl*

PLAN RECORD

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CASE *D* RACK *2* APART. *2* NO. *4985* */*
BUILDING *American Legion Hall.* STORIES *2B*
CITY OR TOWN *Abington* STREET
TO BE USED FOR *Public School* CLASS *School*
OWNER *Town of Abington* *Wood*
ARCHITECT *S. S. Woodcock*

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE *Nov. 1890*INSPECTOR *Brown*