

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE *dl* RACK *1* APART. *9* NO. *33541*  
 BUILDING **Andover Fraternal Bldg.** STORIES *3*  
 CITY OR TOWN **Andover** STREET **Park**  
 TO BE USED FOR **Lodge** CLASS **Misc.**  
 OWNER **above** **Hall.**  
 ARCHITECT **P. F. Gilbert**  
 CERTIFICATE APPROVAL — SPECIFICATIONS REQUIREMENTS REFERRED  
 DATE **Mar. 1, 1924.**  
 INSPECTOR **Cobb**

File No. 935