

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

CASE *B* RACK *3* PLAN RECORD
APART. *22* NO. *40016* ✓
BUILDING *Marathon Dance Hall* STORIES *1*
CITY OR TOWN *Avon* STREET *Highland Park*
TO BE USED FOR *dancing marathon* CLASS *Third*
OWNER *Golden Slipper Corp Lessee*
ARCHITECT *Parker J. Brown*
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
DATE *4/23/34*
INSPECTOR *N.P. Boyle*