

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **5** APART. **22** NO. **39596** ✓  
BUILDING **Elks Home.** STORIES **2b**  
CITY OR TOWN **Gardner.** STREET  
TO BE USED FOR **Lodge-Kitchen-Parlor** CLASS **3rd**  
OWNER **B. P. O. E. of Gardner.**  
ARCHITECT **Jasper Rustigian**  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **July 11, 1932**  
INSPECTOR **Penniman**