

in
DEPARTMENT OF PUBLIC SAFETY alt.

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **10** APART. **99** NO. **80560**

BUILDING **Lowell Hall, 1st fl., Cushing Academy** STORIES

CITY OR TOWN **Ashburnham** STREET -

TO BE USED FOR **Cushing Academy** CLASS

OWNER
II

ARCHITECT **Harris & Freeman**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **8/23/59**

INSPECTOR **H. Kelly**