

A Humble & Sincere Declaration of the
Sufferings, Inhabited, or Inhabited, or Inhabited, or Inhabited,
of the Province of New England, in the
Year of 1692, by the Honorable
Council of the Province of New England,
Boston.

Heard Right Honourable
The Honorable John Proctor may have greatly
The Justice the Divine Providence of God and his
will be our Reflection upon his Gift, and so the
Gift of us, had Reason to do so, the Great
Providence of God's Providence, that we were not
Exposed to the utmost Shame of the Devil's
Invent, and the pinnacles of Sovereignty, the
for if Sinners Name, yet for so many
questions, for we do at present suppose that
may be so, that it is in the Sweetest
Transactions of the Infinite Majesty of God, if
some times may permit Satan to operate, differ
the, & that by abuse, moments, & such as do in
of God, that the Devil & all his works. The Great
Dignity he is permitted to attempt, holy Job is
who abuse he does the famous Samuel, in
ing his Silent Duty, by shadowing his
Dignity in answer to the Harms of witchcraft,
other Instances from God, may be done
the unsearchable, just steps of God's Judgments,
are brought to light, every morning, &
of weaker Reason, to teach us Adoration, Submi
ling, & Dependence, &c. But

We must not Drown of God, by being
Therefore we being smitten with the Notice of
what hath happened, we become it is in the Duty
of a Christian, that teacheth us to do as we would
be done by, to offer this much for the Fear of
our Neighbour's Providence, viz. That we should
had the least Knowledge of such a dangerous
in a said English Court, like they have been. It is our
acquaintance; Neither do we seem to have any
thoughts in us concerning them, or any detestation
or Contempts of them, Directly tending that way, no more
then might be in the Year of any other year.



of the clearest Reputation as to any such Evil.
What God may have left them to, we cannot go into
Gods pavilions looked is Golden & Darknesse & Cloud
& Gloom. But as to what we have lookt

seen, or heard of them
upon the Confession of our Judge them Innocent
of y^e Crime objected.

His Persuading hath been amongst us, and was
of Religious Parents in y^e place, & by Reason of
Relations, & Propinquity in y^e Townes hath had
Instant Intercourse wth us.
We speak upon y^e Personal acquaintance, & obser-
vation: & so leave our Neighbour, & this our
Testimonie on their behalfe to the wise thoughts
of y^e Honour, & of y^e Subscriber to

Our Wife

- William Story son
- Richard Story
- Thos. Chote
- John Burnum
- William Thompson
- Tho. Long Senior
- Isaac Hoffer
- John Burnum Junr
- William Goodlaw
- Isaac Perkins
- Nathaniel Perkins
- Thomas Perkins
- William Cogswell
- Thomas Waring
- John Hollows
- William Cogswell Jun
- Jonathan Cogswell

John Cogswell Jun

- John Cogswell
- Thomas Andrews
- Joseph Andrews
- Benjamin Marshall
- John Andrews Jun
- William Butler
- William Andrews
- John Andrews
- John Chote Jun
- Joseph Puchter
- Samuell Gedding

Joseph Chote
John Chote

