

DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION
PLAN RECORD

CASE *D* RACK *5* APART. *3* NO. *16301*
BUILDING *C. H. Hartshorn* STORIES *3B*
CITY OR TOWN *Gardner* STREET *562 Main*
TO BE USED FOR *Indus. Purposes* CLASS *Indus.*
OWNER *C. H. Hartshorn* Wood
ARCHITECT *-*

~~CERTIFICATE OF APPROVAL - SPECIFICATION REQUIREMENTS - REFERRED~~

DATE *August 21, 1920*
INSPECTOR *Penniman*