

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE *B* RACK *6* APART. *15* NO. *32996*  
BUILDING *MEMORIAL BUILDING* STORIES  
CITY OR TOWN *FRAMINGHAM* STREET *UNION*  
TO BE USED FOR *OFFICES + HALL* CLASS  
OWNER *SAME*  
ARCHITECT *ASHTON - HUNTRESS + ALTER*  
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED  
DATE *SEPT 20, 1926*  
INSPECTOR