

DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION
PLAN RECORD

add.

CASE **B** RACK **11** APART. **6** NO. **80839**

BUILDING **Sanderson Academy** STORIES

CITY OR TOWN **Ashfield** STREET

TO BE USED FOR **school** CLASS

OWNER **Town of Ashfield**

ARCHITECT **Arthur F. Eldridge**

CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED

DATE **6/11/54**

INSPECTOR **JJ Lane**