

## DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **11** APART. **9** NO. **80901**  
BUILDING **CLARKE SCHOOL** STORIES  
CITY OR TOWN **NORTHAMPTON** STREET **ROUND HILL RD.**  
TO BE USED FOR **PHYSICAL ED. CENTER** CLASS  
OWNER  
ARCHITECT **JAMES A. BRITTON 315 FEDERAL ST**  
**GREENFIELD.**  
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED  
DATE **9-17-65**  
INSPECTOR