

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

4 PLAN RECORD 13

CASE **D** RACK APART. NO. **8219**
 BUILDING **Advent School** STORIES **2B**
 CITY OR TOWN **Malden** STREET **25 Parker**
 TO BE USED FOR **School-Apartments** CLASS **Apartment**
 OWNER **James Rae, Pres.** **Wood**
 ARCHITECT
 CERTIFICATE APPROVAL — ~~SPECIFICATION REQUIREMENTS~~ — REFERRED
 DATE **Mar 13, 1917**
 INSPECTOR **Lewis**