

Titab's Buffon's Examination ag^t. Nov 10th & 11th 1792
Good abstracted

yeas as for 100
 Charge Sarah Good to hurt the children & would have her had her done it
 & would we have left night & would have had her hurt the children wth the edges
 & that God was out of them
 God will oblige us very far & give her with them to Mr & put names & me
 for hurt the children

Good & rods with her upon a pole behind her, taking her of one another
do not know how they got for the arrow for her was full but as I found
Good & told her this night that some body with a knife would have had her
killed this night, she said last night that she at the same time of night &c
would have had her cut off her own head if not Pitaba would do it & complain
of her a knife cutting her
Good came to her last night where her M^r was at prayer & would not let her hear
but our yellow bird & stopped her ears in prayer house, the yellow bird hath
been seen by the children & Pitaba saw it feed good & beholden the four finger &
finger upon the right hand

Saw good or prattles the witchcraft.
saw good have a pett bird on the bird. & thing all over being
Saw a good appeared like a wolf to Hubbard going to prattles. Saw it put
good to Hubbard.
good or hurt the children again & the children affirms the same. Hubbard knew the
not being showed by them & was out on his last night the night 1. or 2. before
good caught her to punish the children all in their own persons.
saw good name in the book & the wise told her they made traps made
said to her she made them make it was the same my father used to prefer

good go come to die abroad with her (the man showed her goods, want in the
land finished for on the day) being searched found it too, after confession
wrote him a note and away for
his father's house. (For thy good) (Thy go ag- her mother's love good

That she had three birds, one black, one yellow & that the birds hurt the children & afflicted persons

For our own Confession
None but for the witness but the afflicted themselves, Charges Local Abuse

with hurting the children. Looking upon them at the same ^{time} not being
afflicted must consequently be a test of
their grace & the Rule of

Being at a meeting of the witches, in M^r. parise, said when M^r. Burroughs preached,
administered the sacrament to them saw God amongst the rest fully agreed in.

what the afflicted persons relate. 22. ^K April 92

was in Company wth several good & known persons to be a witch, ~~this~~ ~~and~~ ~~the~~
afterwards was taken dead & Mary wolcott or saw Good & Thomas run their
fingers into this Devils ears & a little after she spoke John Good told her she sh^d

Mary Warren Emerson
 that great good is a while brought her the book to figure to. ~~at~~ 1800

[Faint handwritten text at the bottom of the page]

Elizabeth Hubbard

Mary Walcott

Samuel Putnam

Alfred Lewis

Frank Gibbs

Alfred Williams, afflicted by S. Ford & saw her shape.

Richard Pelt

Col. Allen of the appt. to him when adu.

John Good, at the bath a strange let or exp.

John Huggley & he saw things right.

Sam. Gray, wrote of the fact she would not confess, saying
proud agt. her & it is am. for some
evidence of an illusion & y^r for did not fear

Enclosed by Jane Good

Oct 1st of 1871.

No 1. Pelt

John Good

Alfred Williams

Alfred Williams

No 2.

Alfred Williams

Alfred Williams

Alfred Williams

Alfred Williams

Alfred Williams

Alfred Williams

Alfred Williams

No 3. Good

Alfred Williams

Alfred Williams

Alfred Williams

Alfred Williams

Alfred Williams

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