

erect.

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE *A* RACK *8* APART. *8* NO. *78769*

BUILDING *Auburn Jr. High School*

STORIES

CITY OR TOWN *Auburn*

STREET *Swanson Rd.*

TO BE USED FOR *school*

CLASS

OWNER *Town*

ARCHITECT

*Tekton Assoc. Inc.-Natick*

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE *4/3/58*

INSPECTOR *Kavanaugh*