

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

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PLAN RECORD

CASE **B** RACK **10** APART. **105** NO. **80637**BUILDING **Boys Dormitory-Cushing Academy** STORIESCITY OR TOWN **Ashburnham** STREET -TO BE USED FOR **dormitory** CLASSOWNER **Cushing Academy**ARCHITECT **Harris & Freeman, Inc.**

CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED

DATE **10/24/60**

INSPECTOR

Fredette, Jr.