

## BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

## PLAN RECORD

CASE **C** RACK **1** APART. **8** NO. **1554** ✓  
BUILDING **A. B. Bruce School** STORIES **2B**  
CITY OR TOWN **Lawrence.** STREET **Ward 5**  
TO BE USED FOR **Public School** CLASS **School**  
OWNER **City of Lawrence.** **Brick**  
ARCHITECT **W. P. Regan.**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **Aug. 1, 1908**INSPECTOR **Cheney**