

## DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

## PLAN RECORD

CASE *A* RACK *2* APART. *11* NO. *38719*  
BUILDING *COLUMBAN SOCIETY* STORIES  
CITY OR TOWN *MILTON* STREET  
TO BE USED FOR *DORMITORY* CLASS  
OWNER *COLUMBAN SOCIETY*  
ARCHITECT  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE  
INSPECTOR *J. NORTON.*