

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **1** APART. **4** NO. **50459**  
BUILDING **Bath house** STORIES **1**  
CITY OR TOWN **Ware** STREET  
TO BE USED FOR **bath-house** CLASS **open**  
OWNER **Town of Ware, Water Dept.**  
ARCHITECT **T. J. Madigan, Ware**  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **6/4/36**  
INSPECTOR **Cliffe**