

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **1** APART. **44** NO. **39630** ✓

BUILDING **Apartment House** STORIES **4b**

CITY OR TOWN **Malden** STREET **38 Main St**

TO BE USED FOR **apartments** CLASS **2nd**

OWNER **E. M. Cremen Co., Malden**

ARCHITECT **Gilbert M. Ramsey,**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **September 1, 1928.**

INSPECTOR **Lewis**