

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **2** APART. **17** NO. **40049** ✓  
BUILDING **Brady Bldg.** STORIES **3b**  
CITY OR TOWN **Uxbridge** STREET **Mendon Street**  
TO BE USED FOR **stores, apartments, lodge** CLASS **third**  
OWNER **Brady Bros.** **room**  
ARCHITECT **Robert Allen Cook, Milford**  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **7/29/28**  
INSPECTOR **Casey**