

## BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

## PLAN RECORD

CASE **D** RACK **2** APART. **4** NO. **5747** ✓

BUILDING **Main St. School** STORIES **1B**

CITY OR TOWN **Duxbury** STREET **Main**

TO BE USED FOR **Public School** CLASS **School**

OWNER **Town of Duxbury** **Wood**

ARCHITECT **Gay & Proctor**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **May 26/02**INSPECTOR **Brown**