

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

PLAN RECORD

CASE **B** RACK **3** APART. **5** NO. **6247** ✓
 BUILDING **Feerless Moving Pictures** STORIES **2B**
 CITY OR TOWN **Abington** STREET **82-84 R. R.**
 TO BE USED FOR **Hall** CLASS **Misc**
 OWNER **M. J. Crossby Estate** **Hall**
 ARCHITECT **Brick**

CERTIFICATE APPROVAL—~~SPECIFICATION REQUIREMENTS—REFERRED—~~

DATE **Jan 7/15**
 INSPECTOR **Terry**