

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE *A* RACK *2* APART. *23* NO. *38808*

BUILDING *Jr. High School* STORIES *3 B*

CITY OR TOWN *Bedford* STREET *North of present Union St. Hall*

TO BE USED FOR *Classrooms* CLASS *2nd*

OWNER *Town of Bedford*

ARCHITECT *Denby & Robinson*

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE *6/7/27*

INSPECTOR *Levens*