

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

PLAN RECORD

CASE **D** RACK **3** APART. **1** NO. **8657**

BUILDING **Grammar School** STORIES **2B**

CITY OR TOWN **Ashburnham** STREET **-South-**

TO BE USED FOR **Heating & Vent. Plan** CLASS **School**

OWNER **Town of Ashburnham** **Wood**

ARCHITECT **Pierce Butler & Pierce**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **1901**INSPECTOR **Dyson**