

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **C** RACK **4** APART. **11** NO. **15852**
 BUILDING **American Legion Headquarters** STORIES **2B**
Union School -
 CITY OR TOWN **Braintree** STREET **Washington St**
 TO BE USED FOR **American Legion Headquarters** CLASS
 OWNER **Town of Braintree** Wood
 ARCHITECT **Joseph E. Ludden, Carpenter**
 CERTIFICATE APPROVAL — ~~SPECIFICATION REQUIREMENTS — REFERRED~~
 DATE **July 22, 1920**
 INSPECTOR **Terry**