

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE **B** RACK **2** APART. **14** NO. Orig no **40224**  
BUILDIN **Bulfinch Hall** alter STORIES **2B**  
CITY OR TOWN **Andover** STREET  
TO BE USED FOR **school** CLASS  
OWNER **Phillips Academy**  
ARCHITECT **Perry, Shaw & Hepburn**  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE **10/27/36**  
INSPECTOR **Moynahan**