

BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

PLAN RECORD

CASE **B** RACK **5** APART. **23** NO. **11681** ✓
BUILDING **Clark School** " " STORIES **2B**
CITY OR TOWN **Northampton** STREET **Rd. Hill Rd.**
TO BE USED FOR **Hubbard Hall Bldg.** CLASS **School**
OWNER **Clarke School** **Brick**
ARCHITECT **A. Lincoln Fecheimer**

CERTIFICATE APPROVAL ~~SPECIFICATION REQUIREMENTS REFERRED~~DATE **July 26 1911**INSPECTOR **Cleveland**