

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **3** APART. **15** NO. **40243**BUILDING **Amusement** STORIES **1**CITY OR TOWN **Shrewsbury** STREET **White City**TO BE USED FOR **place of assemblage** CLASSOWNER **Park Enterprising Inc.**ARCHITECT **E. T. Chapin**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **5/17/38**INSPECTOR **Penniman**