

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **11** APART. **52** NO. **82052**
BUILDING **CUNNINGHAM SCHOOL** STORIES
CITY OR TOWN **MILTON** STREET
TO BE USED FOR **ALT. TO KITCHEN** CLASS
OWNER
ARCHITECT
CERTIFICATE APPROVAL-SPECIFICATION REQUIREMENTS-REFERRED
DATE **6/10/68**
INSPECTOR **R. HOGAN**