

DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INSPECTION

RECORD OF PLANS FILED

CITY OR TOWN **Lawrence**

BUILDING **AMERICAN LEGION BLDG., Franklin St**

TO BE USED FOR **hall, parlor** CLASS: **2**

OWNER **City of Lawrence** STORIES: **2b**

ARCHITECT **P.J. Murphy, Lawrence**

INSPECTOR **Cobb**

FILE NUMBER **#39374**

PLANS FILED

CERTIFICATE ISSUED

**Oct. 7/31**

Form BU, 20-1M-5-'29. No. 5600

LETTER OF APPROVAL  
FOR INSTALLATION OF HEATING  
& CHANGING PARTITION FOR  
KITCHEN

APARTS  
RACKS  
CASED