

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE *B* RACK *3* APART. *21* NO. *50336* ✓
BUILDING *Administration & Nurses Home* STORIES *2*
CITY OR TOWN *Lawrence* STREET *121 Marston*
TO BE USED FOR *administration & dorms* CLASS *1st*
OWNER *City of Lawrence*
ARCHITECT *John F. Alter, Lawrence*
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
DATE *11/1/35*
INSPECTOR *Moynahan*