

DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION
PLAN RECORD

CASE *B* RACK *9* APART. *10* NO. *16770* ✓
BUILDING *Community House* STORIES *2&B*
CITY OR TOWN *Sutton* STREET ~~xxxx~~ *Wilkinsonville*
TO BE USED FOR *Miscellaneous Hall* CLASS *3rd*
OWNER *Community House Ass'n*
ARCHITECT *Edwin T. Chapin, Worcester*
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
DATE *Jan. 28, 1921*
INSPECTOR *Casey*

File No 126