

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

~~X~~ CASE *B* RACK *9* APART. *38* NO. *37108* ✓ *all*  
BUILDING No. Abington Grade School STORIES *2B*  
CITY OR TOWN Abington STREET Adams —  
TO BE USED FOR school CLASS  
OWNER Town of Abington  
ARCHITECT S. W. Haynes & Asso.  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE *8/31/38*  
INSPECTOR *AVBeaudry*