

## DEPARTMENT OF PUBLIC SAFETY

## DIVISION OF INSPECTION

## PLAN RECORD

CASE *B* RACK *5* APART. *3* NO. *38430* ✓  
BUILDING *High School* STORIES *2b*  
CITY OR TOWN *Huntington* STREET  
TO BE USED FOR *library, classrms.* CLASS *2nd*  
OWNER *Town of Huntington*  
ARCHITECT *Malcolm B. Harding, Westfield*  
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED  
DATE *6/20/30*  
INSPECTOR *Cleveland*