

DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INSPECTION  
PLAN RECORD

CASE **D** RACK **4** APART. **4** NO. **72741**

BUILDING **South St. School** STORIES

CITY OR TOWN **Bernardston** STREET **South**

TO BE USED FOR **Heating & Ventilation** CLASS

OWNER **Town of Bernardston**

ARCHITECT

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **10/25/37**

INSPECTOR **R. J. McCarthy**