

DEPARTMENT OF PUBLIC SAFETY
DIVISION OF INSPECTION

PLAN RECORD

CASE *D* RACK *5* APART. *9* NO. *19063*
BUILDING **Highland Park Dance Hall** STORIES **1**
CITY OR TOWN **Avon** STREET **Highland Park**
TO BE USED FOR **Dance Hall** CLASS **Public Hall**
OWNER **F. A. Bassett**
ARCHITECT **H. F. Sullivan**
CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED
DATE **April 15, 1925.**
INSPECTOR **J. J. Terry**