

## BUILDING INSPECTION DEPARTMENT—DISTRICT POLICE

## PLAN RECORD

CASE **B** RACK **7** APART. **10** NO. **13400**  
BUILDING **Amer. Printing Co.** STORIES **2B**  
CITY OR TOWN **Fall River** STREET **Water**  
TO BE USED FOR **Printing Purposes** CLASS **Indus**  
OWNER **American Printing Co.**  
ARCHITECT **G. P. Gilmore**

CERTIFICATE APPROVAL — ~~SPECIFICATION REQUIREMENTS~~ — REFERRED

DATE **Dec. 29, 1915**  
INSPECTOR **Cairns**