

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF INSPECTION

PLAN RECORD

CASE **B** RACK **9** APART. **25** NO. **70051**BUILDING **Sanderson Academy** STORIES **1B**CITY OR TOWN **Ashfield** STREETTO BE USED FOR **school & auditorium** CLASSOWNER **Town of Ashfield**ARCHITECT **Bernhard Dirks**

CERTIFICATE APPROVAL—SPECIFICATION REQUIREMENTS—REFERRED

DATE **7/7/39**INSPECTOR **McCarthy**